

PLEASE TYPE OR PRINT LEGIBLY
PLEASE RETURN BY MARCH 31

Attendance Note*:

A= attending
N/A= not attending, but still enrolled
W= withdrawn (give date)

Administrative Mentor's Name: _____

Number of years you have been a Mentor _____

Co-Mentor's Name _____

Number of years you have been a Mentor _____

Mentors E-mail address _____

Co-Mentors E-mail address _____

A. Student Information (Mentor Response)

Student's Name alphabetical order	Attendance*	Year	Comments
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

B. (Group Report) Please see next page for the process for making this report

C. (Report) How has your group evolved since the Fall evaluation last November?

Please note any administrative concerns on a separate sheet, or contact your Diocesan Coordinator.

Please return by **March 31** or call (250) 762-3343, or E-mail efm-canada@cnx.net if for any reason you cannot meet this deadline.

Note: This form has been revised in the light of comments from mentors and students, and is drawn from a revised form from Sewanee. Your comments, favourable or constructively critical, will be welcomed.

Part B: Group Report

The intent of this review is to offer a way to:

- examine the purpose of EFM and your life together as a group
- celebrate the positives
- identify opportunities for the group's future life.

First, please ask each group member to make an individual response to the questions on this page. Then share the responses and prepare a group report based on consensus that will fit in the space provided below. **PLEASE TYPE OR PRINT YOUR RESPONSES.** We have had difficulty reading some reports in the past.

Before responding to the questions, please read the EFM Statement of Purpose, as follows:

The purpose of EFM is to enable men and women to relate the foundations and messages of the Christian faith to their lives and ministries in the contemporary world.

B1. How have reading and discussion of the texts helped/impeded the group in understanding and appreciating Tradition as a major source for Theological Reflection?

B2. How has Theological Reflection helped members deepen their sense of vocation and ministry?

B3. How do you see the advantages/disadvantages of multi-level/single-level groups in terms of your own group experience?

B4. What elements of the program have provoked the best discussions? Why?

B5. What is the preferred style of the mentor/co-mentors? How does it work for the group?

B3. How do you support one another in your ministries in the world? Have fourth year members plans for ongoing support after "graduation"?
